

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : MICRON.246A

Applicant(s) : Paul A. Farrar and Jerome M. Eldridge

For : MULTI-CHIP ELECTRONIC PACKAGE
AND COOLING SYSTEM

Attorney : Michael H. Trenholm

"Express Mail"
Mailing Label No. : EL485607191US

Date of Deposit : August 30, 2001

I hereby certify that the accompanying

Specification in 22 pages; Transmittal Letter in 2 pages; 4 sheets of drawings;
SIGNED Declaration by Inventor in 2 pages; Recordation Form Cover Sheet and
Assignment in 2 pages; Checks for Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


Maria Gomez

EXPRESSP

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08/30/01
JC952 U.S. PTO

09-04-01

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JC997 U.S. PTO
09/945024
08/30/01

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Paul A. Farrar and Jerome M. Eldridge

For:

MULTI-CHIP ELECTRONIC PACKAGE AND COOLING SYSTEM

Enclosed are:

- (X) 4 sheets of drawing.
- (X) Recordation form cover sheet with 2-page assignment. ✓
- () A certified copy of a(n) application.
- () A power of attorney form and copy of assignment.
- (X) Initial signed declaration by inventor(s).
- (X) Return prepaid postcard.

CLAIMS AS FILED

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | FEE |
|--|-----------------|-----------------|-------|-------|
| Basic Fee | | | \$710 | \$710 |
| Total Claims | 62 - 20 = | 42 × | \$18 | \$756 |
| Independent Claims | 4 - 3 = | 1 × | \$80 | \$80 |
| If application contains any multiple dependent claims(s), then add | | | \$270 | \$0 |
| TOTAL FILING FEE | | \$1546 | | |

- (X) A check in the amount of \$1546 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40 to cover the assignment recording fee.

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- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.

Michael H. Trenholm
Registration No. 37, 743
Attorney of Record

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